

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-391(A75580)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 19-391 APPLICATION/CLAIM NO.: A75580 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Katherine A. Beal
ADDR: c/o Jack Horner
P.O. Box 382
Enterprise UT 84725

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 10/18/2004|PRIORITY: 10/18/2004|PUB BEGAN: 11/04/2004|PUB ENDED: 11/11/2004|NEWSPAPER: The Spectrum
ProtestEnd:12/01/2004|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/04/2005|PROOF DUE: 02/28/2018
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]|50YR DATE: 02/04/2055
PD BOOK: [ 19- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

"<font size=4><b>GOOGLE VIEW</b></font></A>\*</FONT></B>
LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.73 acre-feet
SOURCE: Underground Water Well
COUNTY: Iron COMMON DESCRIPTION: 15 miles North of Modena

POINT OF DIVERSION -- UNDERGROUND:
(1) S 430 ft E 535 ft from W4 cor, Sec 22, T 32S, R 19W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 34644

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 13106.
IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals
Sec 22 T 32S R 19W SLBM \* 0.2500 \* 0.2500
GROUP ACREAGE TOTAL: 0.2500

PLACE OF USE for STOCKWATERING\*\*\*\*\*
NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 22 T 32S R 19W SLBM \* : : : \* \* : : : \* \* X: : : \* \* : : : \*

OTHER COMMENTS\*\*\*\*\*

APPLICANT'S MAP VERIFICATION STATEMENT
I, Katherine A. Beal, hereby acknowledge that the map attached to this application was prepared in support of this application. By my signature

thereon, I hereby accept and submit this map as a true representation of the facts shown thereon to the best of my knowledge and belief.

=====

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

=====

FILED: 01/29/2008|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/24/2008|PROOF DUE: 02/28/2013

=====

FILED: 02/20/2013|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required  
ProtestEnd: |PROTESTED: [|]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/07/2013|PROOF DUE: 02/28/2018

=====

\*\*\*\*\*

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

\*\*\*\*\*